



**COLUMBIA
BASIN
FISH & WILDLIFE
AUTHORITY**

DRAFT

DATE: May 12, 2003
TO: Wildlife Committee (WC)
FROM: Carl Scheeler, Chair
SUBJECT: Revised (Version 2) Draft Agenda for 5/20-21/03 Wildlife Committee Meeting

**Wildlife Committee Meeting
Tuesday, May 20, 2003**

9 a.m. to 4 p.m.

There will be a Barbeque Tuesday night.

and

Wednesday, May 21, 2003

9 a.m. to 4 p.m.

@

The Kalispel Tribe Community Hall on the Reservation

Contact Ray Entz (509) 445-1147

Usk, Washington

Conference Line (503) 229-0191 x7097

Motel Rooms available at

Golden Spur (509-447-3823) \$43.75(tax included) for a single

or

Newport City Inn (509-447-3463) \$45.99(tax included) for a single in

Newport, Washington

or

Campgrounds that may be open (but no host until Memorial Day Weekend) are

South Skookum Lake, Browns Lake, Panhandle or Pioneer Campground

Call (509) 447-7300 for information.

Draft Agenda

- Purpose:** The purpose of the presentations is to provide WC Members with the opportunity to suggest improvements to the materials intended to be used for a stand-alone Wildlife Accomplishments element of the CBFWA Annual Report for FY 2003. We plan for about two pages per project with mostly graphs and photos analogous to the Resident Fish Accomplishments Report. Presentations should be in PowerPoint.
- ITEM 1:** **Presentation of accomplishments for Pend Oreille Wetlands Mitigation Project 199106000 and Albeni Falls Dam Mitigation Project 199206100** – *Ray Entz*
- ITEM 2:** **Presentation of accomplishments for STOI Wildlife Mitigation Project 199106200** – *B.J. Kieffer*
- ITEM 3:** **Presentation of accomplishments for Hellsgate Big Game Winter Range Operation and Maintenance Project 199204800** – *Matt Berger*
- ITEM 4:** **Presentation of Swanson Lakes Wildlife Area Project 199106100** – *Paul Ashley*
- ITEM 5:** **Presentation of Enhance, Protect and Maintain Shrubsteppe Habitat on the Sagebrush Flat Wildlife Area Project 199404400** – *Paul Ashley*
- ITEM 6:** **Presentation of Yakama Nation Riparian /Wetlands Restoration Project 199206200** - *Tracy Hames*
- ITEM 7:** **Using “A Technical Guide for Developing Wildlife Elements of a Subbasin Plan” Document in Subbasin Planning** – *Carl Scheeler*
- ITEM 8:** **Status of Letter to Council on Wildlife Crediting and Capitalization of Land Acquisition** – *Frank Young*
- ITEM 9:** **Identify Location and Presentations for June 17-18, July 17-18 and August 19-20 Meetings** – *Frank Young*